

# ORIENTAL PHILOSOPHY AND COMPARATIVE RELIGION

1443 Q St., N. W.



SUBJECT OF LECTURE  
SUNDAY EVENING

Aug. 5th

AT 8:15

**"THE ASTRAL  
PLANE"**

WEDNESDAY  
EVENING

Aug. 8th

AT 8:15

**"IN TUNE WITH THE  
INFINITE"**

There is a large and interesting field open to us for tests of the law of Non-Resistance in our business relations of every day.

Now the business habit is one of hard struggle, the strenuous life, a forcing of others to do our will, if possible.

"Behold, a new commandment I give unto you, that ye love one another."

Impossible, you say, this is altogether inconsistent with business habits.

And this is why you have to work so hard and do so much on the outer plane, when, did you but live the law, you might make yourself the centre of a sphere of magnetic attraction into which would flow, without effort on your part, all good things.

Which is the successful man of business, he who tries to force his will upon others, who is therefore selfish, suspicious, nervous, complaining; or he who acts upon principle, and who is therefore open-hearted, trustful, poised, calm?

This man carries sunshine with him wherever he goes, and where the sun shines there is life, growth, success.

To be practical therefore, we should always keep our minds serene when transacting our business; the facts of the case should have been mentally rehearsed beforehand, and dismissed from consciousness, so that the subconscious mind may have had time to digest and prepare them for use: then is the whole man poised and confident, and success follows this attitude.

It is our character, our sterling worth, our moral force which prevail in the long run; what we *are* more than what we do.

## Questions asked in the After-Talk:

By what means can we obtain poise in the presence of sudden danger?

Will the disciple learn more quickly with, or without a teacher?

Will a wise teacher attempt to instruct one who shows no desire to learn?

Does each soul contain every possibility?

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